STATE OF SOUTH CAROLINA CONTROL OF SOUTH CAR

GREENVILLE COUNTY

177 20 10 51 / Knam All Men by These Presents:

That	I, L. G. Jenkins	U - France	in the State aforesaid.
in consideration	f the sum of Five and	NO/100 [(\$5.00)	DOLLARS,
and love and affection for my wife, Annie Lura Jenkins to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said			
A.:	TIE LURA JEKKINS, HE	R HEIRS AND ASSIGNS,	<u>.</u>
Estate, be State afor said prope	ng a part of the hosaid, and containing ty recorded in the ce 241, and Plat Boo	of land known as Tract No. 4 of me place, situated in Butler Town g 31.5 acres, more or less, according R.M.C. Office for Greenville Count "T", at page 130, and being mo	nship, County and rding to plats of nty, in Plat Book
thence N. long the 1 thence N. stake on d No. 3 in c ty and the the center thence S. S. 45-00 W the proper	16-45 W. 300 feet to me of Tract No. 3 a content of a cross content of said road of said road; then 60-39 E. 214.8 feet 1259.1 feet, more by conveyed to me by	k, joint corner of lands of Perry a stake, joint corner of Tract is follows: N. 3-15 W. 435 feet to a stake on witch; thence N. 10-00 E. 745 feet to a stake at join intry road; thence along the line S. 59-00 E. 856.9 feet, more or e S. 13-41 W. 313.4 feet, more of to a stake in the line of Perry or less, to the beginning corner H. Hoke Smith by deed dated Jamfor Greenville County in Deed Bo	No. 3; thence a- o a stake on ditch; O W. 119 feet to a t corner of Tract of Burdette proper- less, to a stake in r less, to a stake; Hudson Estate; thence Leing a portion of uary 29, 1941, and
or less. T lot contai Greenville in said P. conveyance	ere was conveyed to sing 2.2 acres, more County in Deed Book (.C. Office in Plat	the said H. Hoke Smith contained Thomas P. Jenkins by deed dated or less, and of record in the R 387, at page 147. The plat of sees, more or less, the balance of	July 23, 1949 a .M.C. Office for aid lot is of recordained, after the
or in anywise in TO HAVE and her And the gr and forever dei Assigns against same or any pa	rident or apportaining. AND TO HOLD all and sing Heirs and Assigns foreventor(s) do(es) hereby bind the and all and singular the said the grantor(s) and the grantor's)	grantor(s) and the grantor's(s') Heirs, Executors an oremises unto the grantee(s) hereinabove named, and s') Heirs and against every person whomsoever lawf this 19th day of Januari Fifty-Five.	rantce(s) hereinabove named, and Administrators to warrant and the grantee's(s') Heirs and fully claiming or to claim the
	nd Delivered in the Presence		1 (C. 1)
Signeti, Search	2	of Jenfor	(Seal)
XIII	Allan -		(Seal)
It	1/1/11/10	6.	(Seal)
yal	an W. Wra	Nu !	(Seal)
State of South Carolina,) Personally appeared before me L. A. Hutson, Jr.			
Green	ille County	Tollonially appeared below in the second	,,,
and made oath	that he saw the within nar	ned grantor(s) L. G. Jenkins	as his Sact and deed
deliver the wit	in written deed, and that he	sign, seal and with Ralph W. Drake with	pessed the execution thereof.
,	efore me this19th		1
day of Ja	iuary , A.	0.19.55	BU (1)
Notary Public fo	H. W. A. P.M. r South Carolina	Ce (Seal)	
State of S	outh Carolina,	RENUNCIATION OF DOWER	
Green	ille County	I, No	tary Public, do hereby certify
فطعند وماعكم وكثيب	may concern, that Mrs.	GRANTEE IS THE WIFE OF TH	
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.			
		\	
day of	·	D. 19	
		,(Seal) (
Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$; U. S. \$;			
Cancelled document		onuery - 55 . 10.31 A.	W. No 1726